

PLANNING AND DEVELOPMENT COMMITTEE

Date: Wednesday, 29 November 2023 Time: 6.30pm, Location: Council Chamber, Daneshill House, Danestrete, Stevenage Contact: Abbie Hamilton committees@stevenage.gov.uk

Members:

Councillors: M Downing (Chair), C Parris (Vice-Chair), J Ashley-Wren, R Broom, F Chowdhury, N Chowdhury, C Howells, G Lawrence CC, M McKay, A Mitchell CC, E Plater, G Snell, C Veres and A Wells

AGENDA

<u> PART 1</u>

1. APOLOGIES FOR ABSENCE AND DECLARATIONS OF INTEREST

2. 22/00781/RMM - LAND TO THE NORTH OF STEVENAGE, OFF NORTH ROAD AND WESTON ROAD, STEVENAGE

To consider a reserved matters application for the construction of a Country Park including access, layout and landscaping pursuant to Outline permission 17/00862/OPM.

Pages 3 – 114

3. 23/00529/S106 - LAND TO THE NORTH OF STEVENAGE, OFF NORTH ROAD AND WESTON ROAD, STEVENAGE

To consider an application seeking the modification of Schedule 2 Clause 2.2, 4.4, 4.5, 4.6, and 4.7, Schedule Clause 3.2, Schedule 5 Part 1 Clause 1.2, 1.5, and 2.1.1 and Schedule Clause 2.1 and 2.4 to Section 106 Agreement (dated 01.09.2022) approved under planning permission reference number 17/00862/OPM.

Pages 15 – 122

4. URGENT PART I BUSINESS

To consider any Part I Business accepted by the Chair as urgent.

5. EXCLUSION OF THE PRESS AND PUBLIC

To consider the following motions that:

- Under Section 100A of the Local Government Act 1972, the press and public be excluded from the meeting for the following item of business on the grounds that it involved the likely disclosure of exempt information as described in Paragraphs 1 - 7 of Part 1 of Schedule 12A of the Act as amended by Local Government (Access to information) (Variation) Order 2006.
- 2. That Members consider the reasons for the following reports (if any)being in Part II and determine whether or not maintaining the exemption from disclosure of the information contained therein outweighs the public interest in disclosure.

6. URGENT PART II BUSINESS

To consider any Part II Business accepted by the Chair as urgent.

Agenda Published 21.11.2023